#### Speak-to-Write from Multiple Perspectives, as Method

#### Nina Sun Eidsheim and Juliette Bellocq

While I (Nina Sun Eidsheim) cannot speak to what is *the* most exciting area of practice-based research (PBR), I can share what gets *me* most excited: to work with writing as a practice, and as a PBR method.

The technology of writing can be very misleading, especially when that writing is typed using a word processing program. When using this tool, writing looks the same whether it represents a stream of consciousness, a first draft, or a final proof. Because of this, I have found that I hold myself to the standard of the final version, which, of course, completely freezes me up. If we are always aiming for the final version, there is not much room for thinking, making errors, going sideways and backward and forward again. There is only the guaranteed feeling of failure.

One simple shift is to return to pen and paper. A piece of paper without lines offers a different invitation than a computer program that places characters on a predetermined grid. It is even a different invitation than paper with lines, a grid, or a music staff. The proverbial napkin or back of an envelope—a "throwaway"—often provides the most open-feeling space.

I sometimes compare the back of a napkin with an easy-flowing conversation with a friend who will let me meander, repeat, or contradict myself before I find my way. There is alchemy in the knowledge that somebody gives me time in conversation. In that trust, ideas can be spoken that I didn't know existed within.

The tendency to want to be correct, to be good, to be publishable has also held me within ways of thinking gained through hard-earned study. However, my field's perspective markers are also limiting.

Graphic designer Juliette Bellocq and I have developed a set of writing exercises that address these two limitations, as I have come to know writing from my training as an academic.

Our exercise, 1,000 Ways Home, describes a nonlinear process of thinking and writing. It also offers the alchemy of communicating in the presence of another person who pays close attention. We call our process *speak-to-write*. We formulated a number of questions that are meant to position the

**Nina Sun Eidsheim** has written about voice, race, and materiality, including the books Sensing Sound: Singing and Listening as Vibrational Practice and The Race of Sound: Listening, Timbre, and Vocality in African American Music. She is professor of musicology at the University of California, Los Angeles. She is also a vocalist and the founder and director of the UCLA Practice-based Experimental Epistemology Research (PEER) Lab, an experimental research Lab dedicated to decolonializing data, methodology, and analysis, in and through multisensory creative practices. Juliette Bellocq is a designer collaborating on diverse projects for paper, screen and space. Her studio, Handbuilt, specializes in work for artistic, cultural, educational and civic work, partnering with diverse groups to engaging and advance communities. In addition, Juliette is part of Project Food LA, a collective seeking to propose alternative nutrition choices to underserved communities. Her work has been recognized by the AIGA, Graphis, the New York Times and the Los Angeles Times.

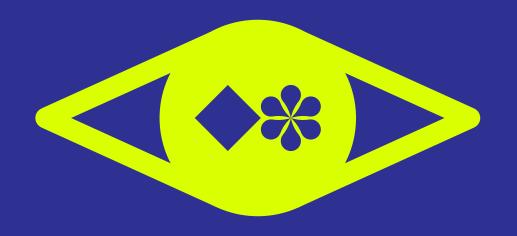
speaker-writer within new and different relationships and perspectives in relation to an object of study, a scene, or a question they have on their mind—something they wish to get to know from more perspectives than they can see at the moment. For example, what does your object of study look like if you're inside it? Or if you see it from above? The writer simply listens to the questions posed and responds by speaking. The writer's friend asks the questions and transcribes the writer's response. It is lovely when two people can assist each other. That is, Anne serves as the asking and transcribing friend for Arnvid—and then they change roles: Arnvid serves as the person asking Anne the questions, and transcribes for her.

We offer the exercise here and encourage you not only to experiment with it but also to formulate your own questions and, most importantly, to form community, trust, and alchemy around writing.

Nina Sun Eidsheim Juliette Bellocq

# 1000 WAYS HOME

Nina Sun Eidsheim Juliette Bellocq



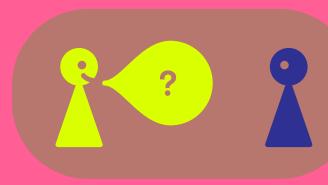
# Man is a creature who makes pictures of himself and then comes to resemble the picture.



Metaphysics as a Guide to Morals (London: Chatto and Windus, 1992), 75.

#### Interviewer Interviewee

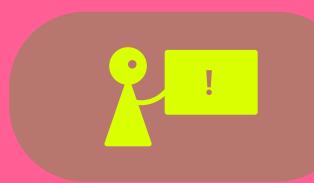
1 Interviewer reads the question



2 Interviewee answers



3 Interviewer records the answer



Repeat

**Describe where,** in your body, you feel it first?



 $\square$ E R A

### What part is closest to you?



 $\square$ E E R A B

# What does it sound like, right in front of you?



E R A

### What part feels dirtiest?



 $\square$ E E R A

# Is it camouflaging against anything?



E R A

What do you see when you block out the big parts?



E R A

### What part do you want to kiss?



 $\square$ E E R A

# Follow the silence. Where does it lead you?



 $\square$ E R A

# Feel it upside down. What does it make you think of?



E R A

### What are the rough parts?



 $\square$ E E R A

# What does the cellular structure feel like?

E

E

# What are the fragile parts?

E

E

# What are the smallest **construction blocks?**

E

E

#### How crowded does it feel?

E

E

R

A

#### Where does it hold tension?

E

E

#### **Describe its internal flow.**

Ε

E

#### What does it retain?

E

Ε

R

Д

#### What does it evacuate?

E

Ε

R

A

# What kind of light makes it through?

E

E

# What does it feel like sitting on it?

What's the first thing you see when you look at it from above?

PEERLAR

# How firmly planted are you in it?

/ \_\_\_\_\_

# **How deeply** can you establish roots?

F

ERLA

B

# What part are you carrying yourself?

P

/ \_

E R L A B

#### What parts will fall apart?

## How do you know where the top is?

P

ERLAB

# What imprint does it create?

# What color is it, viewed from the sky?

# From really far, what is its shape?

How far away do you need to be to not sense its pulse anymore?

# What smell lingers when you are away from it?

